

**South Dakota Department of  
Environment and Natural Resources**



*Protecting South Dakota's Tomorrow ... Today*

**BOARD OF WATER  
AND NATURAL RESOURCES**

**June 27, 2019**

**Matthew Training Center  
Joe Foss Building  
523 E Capitol Ave  
Pierre, SD**

**Please access the Joe Foss Building at the Front Entrance on Capitol Ave**

**Live audio of the meeting and the full board packet can be found on the South Dakota Boards and Commissions Portal at <http://boardsandcommissions.sd.gov/Meetings.aspx?BoardID=108>**

**\*AMENDED AGENDA**

**\*\*Scheduled times are estimates only. Some items may be delayed due to prior scheduled items or may be moved up on the agenda. \*\***

**June 27, 2019**

*1:00 p.m. CT*

1. Call meeting to order
2. Approve Agenda
3. Approve minutes of March 28-29, 2019 and May 16, 2019 meetings
4. Public Comment Period
5. Amend FFY 2019 Brownfields Revitalization and Economic Development Program - Kim McIntosh
6. Amendments to the FFY 2018 Drinking Water SRF Intended Use Plan - Andy Bruels
  - a. Kingbrook Rural Water System
  - b. Randall Community Water District
7. Amendments to State Water Plan, 2019 Clean Water SRF and 2019 Drinking Water SRF Intended Use Plans - Andy Bruels
  - a. Brookings
  - b. Green Valley Sanitary District
  - c. Hartford
  - d. Lincoln County Rural Water System, Inc
  - e. Pierpont
  - f. Sioux Falls
  - g. Viborg
  - h. Whitewood
  - i. Wonderland Homes Water and Service Co.
8. Sioux Falls Clean Water SRF Update - City of Sioux Falls Staff
9. Funding Applications Deferred from March 28- 29, 2019
  - a. Onida (10) Sanitary/Storm Sewer Facilities Funding Application – Mike Perkovich
  - b. Irene (9) Sanitary/Storm Sewer Facilities Funding Application – Mike Perkovich
  - c. Irene (83) Drinking Water Facilities Funding Application – Andy Bruels
  - d. Onida (24) Drinking Water Facilities Funding Application – Andy Bruels

Notice is given to individuals with disabilities that this meeting is being held in a physically accessible location. Please notify the Department of Environment and Natural Resources at least 48 hours before the meeting if you have a disability for which special arrangements must be made. The telephone number for making arrangements is (605) 773-4216.

10. Drinking Water Facilities Funding Applications – Andy Bruels
  - a. Kingbrook Rural Water System (88)
  - b. Randall Community Water District (88)
  - c. Black Hawk Water User District (36)
  - d. Box Elder (22)
11. Sanitary/Storm Sewer Facilities Funding Application - Mike Perkovich
  - a. Springfield (15)
12. Solid Waste Management Program Funding Application - Drew Huisken
  - a. Rapid City
- 12.1 Tripp County Water User District Request to Amend Intercreditor Agreement – Jon Peschong
13. DENR Water Quality Monitoring Access Portal Demonstration - Jesse Wilkens
14. Election of Board Officers - Mike Perkovich
15. September 26-27, 2019 meeting
16. Adjourn